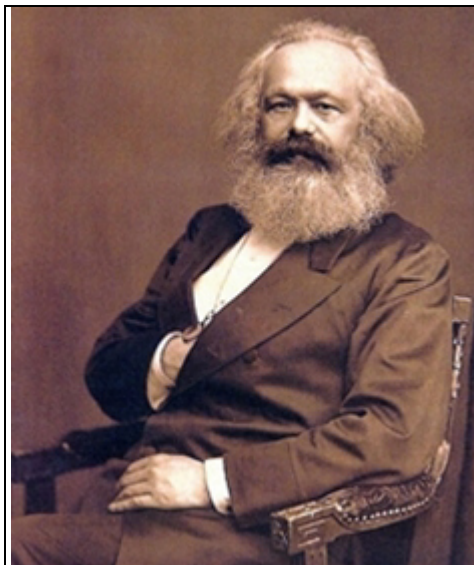


Pope Francis and *UN Agenda 2030*

The Great Lie of Marxism, Sustainable Development, and World Government

by Jeremy James



**Karl Marx giving the Masonic
signal known as "the hidden hand"**



**Pope Francis carrying the
blasphemous 'broken cross'**

The citizens of North America and Western Europe are largely unaware that their countries are controlled by governments that are fundamentally Marxist. While their leaders are careful not to use the language of Marxism, and their programs and manifestos are expressed in fairly neutral language – with no hint of their long-term intentions – the bankers and industrialists who 'own' the politicians are working to bring all nations together under a unified system of global governance.

A major step toward world government will be taken in New York on September 24-25, 2015, when the General Assembly of the United Nations votes on whether or not to approve the UN policy document, *Transforming Our World: The 2030 Agenda for Sustainable Development*.

Both national and international media are deliberately ignoring or under-reporting this important event, possibly because the Globalists believe their radical program of change can be implemented more speedily if the public are largely unaware of its contents. On the other hand, in order to "bless" their ambitious venture, as it were, they have arranged for Pope Francis to address the General Assembly in person and endorse their perfidious document. In doing so he will be drawing attention, not to its contents per se, but to the need for such far-reaching global policy objectives. In short, he will be there to reassure the public that this is a wonderful step for mankind, without which we will face a perilous and uncertain future.

His presence at the launch will also serve two important purposes: (a) it will consolidate his role as the principal religious spokesman for the Global elite; and (b) it will help to convince the public that the challenges facing the world in the decades ahead can be addressed only by a global social and economic plan that is grounded firmly in a set of shared spiritual values – where caring for the earth and its ecosystem is seen as a universal religious duty.

Fostering a One-World Mindset

The Globalists want to foster a one-world mindset, where the majority of mankind is convinced that caring for the planet and living to a high moral standard are aspects of the same reality. They want to push their 'we-are-all-one' philosophy to the maximum extent, where the individual readily identifies his own personal welfare with the welfare of the planet as a whole. This is why they include in their document the following remarkable statement: "...we reaffirm that planet Earth and its ecosystems are our common home and that 'Mother Earth' is a common expression..."



Since our 'Mother' cares for us, we in turn must care for our 'Mother'. This is the basic emotional impetus behind the dry-sounding term, ***sustainable development***. Every time they use it, the Globalists expect it to elicit the same emotional response. It recurs with hypnotic regularity throughout the document, continually pressing the same psychological button: *Since our Mother cares for us, we in turn must care for our Mother.*

At first sight, there is hardly a sentence in the entire document that would offend anyone. Filled to the brim with laudable aspirations and utopian ideals, it is probably the most beguiling compilation of political promises ever made. However, very few of its readers will discern the venom concealed beneath its numerous weasel-words, those seemingly innocent terms that will mean something very different in practice.

Holomodor

Let's look at some examples. Goal #2 (out of 17 goals) reads: "End hunger, achieve food security and improved nutrition and promote sustainable agriculture." To most readers this will sound like a desirable goal, but what does it mean? In practice it will grant to a global authority the power to control the world food supply (both production and distribution), to specify the types of crops that may be grown and the genetic strains that may be used (including a requirement to use GMOs and approved pesticides), to set legally enforceable standards of nutrition, including the power to ban a wide range of traditionally acceptable foods and dietary supplements, to restrict the storage and resale of food, to set requirements regarding the use (and even the ownership) of arable land and access to a water supply, to set prices and impose tariffs and quotas, and much else besides. In short, the moment a nation transfers to this international authority the right to impose requirements of this kind, and to prosecute anyone who tries to evade them, it has effectively surrendered its sovereignty.

Take the simple aspiration, "End hunger..." How exactly can this be achieved? There are only three ways: (1) increase the world food supply, (2) impose rationing on nations with a surplus, or (3) reduce the world population. Most readers would assume that option (1) alone is implied, but this is not so. The document, if ratified, would allow the global food authority to impose rationing restrictions on developed nations, similar to those which operated in Britain for nine years after World War II. Or it could expropriate agricultural land for 'more efficient' food production and imprison farmers and landowners who refused to comply.

Please think carefully about this because it will affect you and your descendants for generations. Do you want a global authority to have that kind of power? And what if it decided to use option (3) as part of its "end hunger" strategy? This would enable the authority to impose a one-child policy on western countries, similar to the policy that has operated for decades in China, with forced abortions for mothers who became pregnant a second time.



Some readers may argue that such draconian measures could not possibly be implied by a document that is clearly utopian in character. But they miss the point. The goals may be utopian, but the **powers** that the document confers will be real powers. A single global authority will be able to control the world food supply and, if it so desires, to impose fines and other penalties on anyone who fails to comply.

As many dictators have shown in the past, and historians have warned, the easiest way to control – and destroy – a nation is to control its food supply. Stalin murdered between 5 and 10 million men, women and children in the Ukraine in 1932-33 by simply requisitioning the national grain harvest and food supply. An entire nation can be brought to its knees in just ten days by such means. The Ukrainians called it Holodomor, extermination by hunger, "to kill by starvation".



Holodomor, Ukraine, 1932-33

Tools of Tyranny

If the UN document was proposing just one goal – Goal #2 – instead of the 17 goals that it actually proposes, it would pose a serious threat to the well-being of nations. In the wrong hands, powers like this are tools of tyranny.

The document vaguely anticipates this charge by stating that "We reaffirm that every State has, and shall freely exercise, full permanent sovereignty over all its wealth, natural resources and economic activity." But this is an absurdly contradictory guarantee. The moment a nation transfers the powers in question, and becomes subject to the rules and regulations imposed by a global authority, it can exercise sovereignty only in relation to its remaining residual powers, if any. In short, if the document is to have any validity, the assurance in question is nothing more than an empty gesture. Once you enter Utopia, you can never leave.

A complete list of the 17 sustainable development goals may be found in **Appendix A**. We will comment briefly on just a few:

Goal 5:**Achieve gender equality and empower all women and girls**

This power enables a global authority to define the term *gender*. This will give it all the room it needs to attack the family, to overturn traditional marriage between a man and a woman, to murder unborn children (for the convenience of their mothers or to reduce the population), to teach young children that gender is not biologically determined but a matter of personal choice, to encourage sexual experimentation by children and young adults, to separate sexuality from reproduction, to normalize homosexuality and other aberrant forms of sexual behavior, and even to produce human clones or offspring possessing genetic material from more than two parents. Few readers of the document will realize that these are exactly the draconian powers envisaged by its authors.

Goal 7:**Ensure access to affordable, reliable, sustainable and modern energy for all**

The global 'energy' authority will decide how much energy the individual is entitled to use over a given period, such as so-many gallons of gasoline a year, or whether a person is even allowed to own a vehicle powered by gasoline. The so-called carbon footprint, with its built-in energy allowance, will impose severe restrictions on what a community or a business can do. Furthermore, the energy will have to be 'modern' or renewable (as the goal explicitly states). This means that all energy uses will have to conform with the regulations specified by the global authority, with financial and other penalties for anyone trying to operate beyond the terms of their license (All energy usage will require state approval). Just as families will be constrained by a one-child policy, they will also be restricted by a one-car policy (with engine size and annual mileage specified), and confined to a small, energy efficient apartment with only so many square feet per person.



**The so-called 'carbon footprint' which has been devised
by the Globalists to control all human behavior at
an individual, communal and national level
by controlling all energy usage.**

Goal 8:**Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all**

Readers will need to think carefully about this ubiquitous weasel word, *sustainable*. It is extremely elastic and can mean virtually whatever the global authorities decide it should mean, depending on the context. Just about any human activity can be made illegal by deciding that it is *unsustainable*. Either it uses too much energy, or it intrudes on the integrity of the eco-system (more weasel words), or it consumes resources that could be used more productively elsewhere. For developed countries the global authorities may decide that the only sustainable economic growth may actually be negative growth or economic contraction. These countries will be forced to reduce their living standards – very possibly to a significant degree – in order that 'surplus' resources may be reallocated to less developed countries. This is part of the Marxist/Vatican philosophy known as *wealth redistribution*.

Goal 10:**Reduce inequality within and among countries**

The far-reaching powers granted under this goal will act like a scythe – the sickle of Marxism – cutting everyone down to the same level. Those who resist will be 're-educated' or beaten into shape with the hammer of Marxism. Perversely, the document even reassures us that no-one will be allowed to opt out: "As we embark on this collective journey, we pledge that no one will be left behind." They even use the word *collective*, which in Marxist doctrine denotes an enterprise under communal 'ownership', where the concept of private property no longer applies. This goal will allow a global authority to decide what civil rights or other 'privileges' a person or group may have, and to impose penalties on any person or group that teaches otherwise. The powers conferred under this Goal will likely be used to 'legalize' many forms of religious oppression.



Pope Francis accepts a blasphemous 'hammer and sickle' crucifix from the Marxist president of Bolivia, Evo Morales, in July 2015.

Goal 11:**Make cities and human settlements inclusive, safe, resilient and sustainable**

In accordance with the Marxist philosophy of social control, people will in future be compelled to live in communes or 'human settlements'. Such settlements, we are assured, will be 'safe' and 'resilient' – terms that are more applicable to a refugee camp than a home. These 'human settlements' will also be 'sustainable', which presumably in this context means inexpensive to build, run and maintain – just like a refugee camp.

The tone of the document is clinical throughout, and even chilling at times. It reads more like a treatise on animal husbandry than a blueprint for the future of humanity. Man is seen – and treated – as just another species of animal. His numbers must be contained and, if necessary, reduced; every phase in the life cycle of the species must be controlled. The accent throughout is on efficiency and economy. Under-performing, non-productive units must be eliminated.

The document actually refers to itself as "the new universal agenda," having 17 "sustainable development goals" and 169 "specific sustainable development targets." Given that its goals and targets extend into or affect every major aspect of human conduct and social behavior, the reader should take seriously the ambition hidden in its title, *Transforming the World*. Beneath the clinical, pseudo-scientific jargon, political pandering and devious weasel words lurks a blueprint for world government, where the ruling global elite will manage the human herd in accordance with their Marxist ideology.



**Commuting to work in Beijing in the early 1980s.
This will be a common sight under Agenda 2030.**

Goal 12:**Ensure sustainable consumption and production patterns**

Many of the Goals overlap and reinforce one another. For example the word 'consumption' touches on absolutely everything that contributes to the welfare and survival of the individual. We consume space by simply existing; we consume air and water; we consume electricity, energy and food; we consume other natural resources; we consume commercial products, public services, and much else besides.

The word 'production' is another catch-all term, taking on board such concepts as work, 'human capital', innovation, and enterprise. Together they spell out the Marxist equation: Net human utility equals output minus input.

Under the coming New World Order the human units with the highest net utility will be retained, while the remainder will be ... processed.



**Exhausted workers in a typical sweatshop –
the future for our children under Agenda 2030**

Goal 13:

Take urgent action to combat climate change and its impacts

The only really original element in this otherwise classical Marxist tract is 'climate change'. Anyone who has bothered to examine the scientific basis for man-made global warming will know how phony it is. Data is either massaged or fabricated to fit a model of the earth's climate which has no scientific basis whatsoever. The laws and principles governing global warming and cooling, the role played by aggregate cloud formations at different altitudes, the impact of ocean variables such as albedo, micro-organisms, deep-water convection, and so forth, are all poorly understood. Scientists are a long way from constructing a model that takes all of these highly complex variables into account, and further still from understanding their intricate dynamics. So scientists who argue that the data fits the model are simply lying. The data, even where it has not been manipulated to support the myth of global warming, has no predictive power without a valid model from which to extrapolate future trends.

Global warming is a scam devised by the Globalists to inject a sense of urgency into the voodoo they are calling 'sustainable development'.

Goal 16:

Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels

In this instance, the ever-elastic term "sustainable development" will facilitate Globalist control of "institutions at all levels." Peace will be maintained by the early detection of dissenting voices; co-operation will be achieved through coercion; and unquestioning obedience will be rewarded ("justice for all"). The unstated corollary, of course, is that non-compliance by the non-inclusive few will be 'rewarded' by compulsory transfer to a more appropriate "human settlement", such as a prison or a work camp.



Are you a good citizen?

Goal 17:

Strengthen the means of implementation and revitalize the global partnership for sustainable development

This goal is simply a coded way of calling on all UN member states to implement whatever legal measures are needed to transfer power to the relevant global authorities. Once the "means of implementation" have been "strengthened" the UN can set the wheels of the New World Order in motion. This great totalitarian apparatus will be fully in place and close to full operation before most of the world's population even know it has arrived.

The document does not refer explicitly to the New World Order but refers instead to a fairly transparent equivalent, "new universal agenda". And the agenda in question is certainly universal, both in scope and application. The table below lists the principal components of human social and economic enterprise, particularly as they relate to our well-being and survival. Beside them we have listed the UN Goals pertaining to each component. Since the proposed strategic development 'Goals' will entail the transfer of legally enforceable powers under Agenda 2030, every nation on earth will be subject to the "new universal agenda" and the elite group that controls it.

Total Control – the UN Agenda for World Government

Aspect of one's life	UN Goals with power to control it					
Food	1	2	3	12	14	15
Water	6	3	12	15		
Family/sexuality	5	4	3	10		
Healthcare	3	2	10	11		
Education	4	5	8			
Accommodation	11	3	6	7	9	
Law Enforcement	11	16	17			
Electricity/Energy	7	8	9	11		
Work/employment	8	9	12			
Industrial goods	12	1	7	8		
Infrastructure	9	11	6	7		
Environment	12	13	14	15		
Culture	4	5	16			
Mobility/travel	11	9	7			
Religious beliefs	5	10	16			

Thus we can see that Agenda 2030 is not simply a set of worthy aspirations to which the nations of the world can subscribe – though it is being advertised as such – but a carefully designed mechanism for implementing world government. It does not have an 'opt-out' clause, whether for nations, groups or individuals. Compliance will be mandatory. The draconian nature of the globalist agenda may not become evident until people start trying to get around it, only to find that the various rules and penalties built into the system will quickly dampen their resistance.



The ever-expanding use of sophisticated information technology will facilitate the issuance of warnings and the imposition of fines and penalties. The abolition of cash will make one instantly vulnerable to the hidden hand of the state. A person's bank balance could be reduced or his account frozen, his car could be locked or disabled remotely, his electricity or household energy allocation could be cut, or various 'privileges', such as a food quota or travel permit, could be reduced or withdrawn. Control of this kind – immediate, invisible, and highly effective – is only possible in an information age. In the vast majority of cases there will be no scope for legal wrangling or judicial review. Forfeiture of assets will be instantaneous and non-negotiable.

Expressions of dissent will be instantly met by an 'appropriate' response. Even if a disaffected individual has the courage and stamina to contest the way he is being treated, he will not know where he should go and whom he should address. No council, municipal office, or elected representative will have the authority to circumvent a set of regulations that have been designed to 'save the planet'. Even the national government will be powerless (though it will try to seem as if it still served some useful purpose).

This is how world government will be imposed under Agenda 2030. A silent, impersonal web of rules and regulations will permeate every aspect and every level of our society. It will be sold as a kind of technocratic utopia, where uncritical obedience will be deemed the only sensible course. The globalists know that 98 percent of the population will meekly submit to this so-called transformation, seeing it perhaps as a necessary step forward in 'human evolution'.



Pope Francis carries the infamous 'broken cross.'

In his book, *The Broken Cross: Hidden Hand in the Vatican* (1981), Piers Compton wrote:

"[The Pope also made use of] a sinister symbol, used by Satanists in the sixth century, that had been revived at the time of Vatican Two. This was a bent or broken cross, on which was displayed a repulsive and distorted figure of Christ, which the black magicians and sorcerers of the Middle Ages had made use of to represent the Biblical term, 'Mark of the Beast'. Yet not only Paul VI but his successors, the two John-Pauls [and Pope Benedict XVI], carried that object and held it up to be revered by crowds, who had not the slightest idea that it stood for anti-Christ." (p. 72)

Compton, a Roman Catholic, had already published some well-regarded historical works on the French Revolution, Queen Elizabeth I and the Crimean War when he became the Literary Editor of the Catholic weekly, *The Universe*, a position he held for 14 years. With such a background, he clearly possessed a deep knowledge of the inside workings of the Vatican.

The Marxist Pope

The Jesuit Order of Roman Catholic priests has been working toward a new world order for centuries, one in which the bishop of Rome – the Pope or Pontifex Maximus – is the acknowledged world ruler and everyone has been converted to Catholicism. Under a carefully maintained front of lofty idealism and polished urbanity, this secretive military order has quietly undermined the sovereignty and independence of dozens of countries around the world, notably in Central and South America, with a view to creating regional power structures that will advance their global agenda, destroy 'Protestantism' (i.e. Bible-believing Christianity), and add greatly to the wealth and influence of Rome. The leader of this Order, the 'Superior General', has long been recognized as one of the most influential men in the world and is often referred to as the Black Pope, since he traditionally wears a black cassock, as distinct from the white robes worn by the 'White' Pope (i.e. the bishop of Rome).

All Jesuits swear total and unquestioning obedience to the Superior General and will do whatever they are ordered to do as dedicated soldiers of Loyola, the founder of the Jesuit Order. The Superior General in turn has sworn total obedience to the Pope. Thus today we have a bizarre situation where the Pope is also a Jesuit and therefore subject to the will and direction of the Superior General, the Black Pope. Meanwhile, the Black Pope in turn, as Superior General, has sworn complete obedience to the bishop of Rome, the White Pope. This 'black and white' symbology, where opposites are equal and interconnected, is a characteristic of Freemasonry.



The current Black Pope, Adolfo Nicolás Pachón, is an outspoken supporter of 'Liberation Theology'. This theology, which is concerned mainly with social reform, is actually a cunning reformulation of Marxist doctrine under the guise of Christianity. The Jesuits have made extensive use of Liberation Theology over the past fifty years to advance the ideals and principles of Marxism throughout Latin America. This is one reason – and possibly the main reason – why virtually all Latin American countries today are controlled by Marxist governments.

It is significant that Pope Francis, too, has greatly raised the profile of Liberation Theology within the Vatican and even authored a document in 2007 which *The Economist* called "a refined version of liberation theology."

Since the Roman Catholic Church is now being led by men who espouse the doctrines of Marx, albeit in a modified form, it should hardly be surprising that the global elite have called on Pope Francis to launch their "new universal agenda". He is part of the same globalist cabal, placed in that position – like his immediate predecessors – to assist with the introduction of the New World Order.

Until quite recently the Catholic Church taught that the world was created by God, that man was made in the image and likeness of God and therefore a unique creation, that salvation was founded on the conscious and contrite acceptance of Christ alone, that the Ten Commandments were the sole necessary foundation of justice and social order, and that pagan religions like Islam worshipped a false god. But this has ALL been overturned!

According to the current Pope, the universe is the product of the so-called 'Big Bang', that life on earth evolved from primitive organisms, that man himself evolved from simian ancestors, that the earth is simply one of billions of planets in an ever-expanding universe, that all men and women – including atheists – who live a 'good' life will be saved, that the Ten Commandments were never intended to constitute a universal and unchanging code of ethics for all humanity, and that the pagan god, Allah, is the same as the LORD God of Israel.



An Impostor and a Heretic

In short, this man is an impostor and a heretic. He is betraying traditional Roman Catholics and making a mockery of God's Word. And yet, incredibly, over a billion people still look to him for spiritual guidance in a changing world. This would seem to be the main reason he was chosen by the Globalists to announce the UN blueprint for world government. Since nearly a quarter of Americans are Catholic, and subscribe, at least nominally, to the direction set by Rome, the Pope's "new universal agenda" is likely to be welcomed by many Americans. Given that a large proportion of the remainder are Episcopalians, Lutherans, Methodists or Presbyterians – who are quietly marching in step with Rome (whether they realize it or not) – the co-operation of this "indispensable nation" would seem to be assured.

A great deal more could be said about this unsettling topic. We would urge readers to consider carefully what the UN is proposing and why a "new universal agenda" marks the enslavement of mankind by stealth. It will lead, as intended, to the abolition of the "old" Christian order and to the introduction of a new world order with a pseudo-Christian religious system.

Maranatha!

The Word of God has warned of these events, where men in their arrogance will imagine that they have the ability to bring about world peace, abolish poverty, and eradicate the multitude of ills to which man is subject. The entire program is being guided supernaturally by the fallen angels and has only one purpose, namely, to establish the Adversary in human form as universal world leader.

In doing this, they are rejecting the Word of God! Only Christ can bring in the fifth kingdom prophesied by Daniel. Only Christ, the Prince of Peace, can bring peace. Only Jesus of Nazareth, the Son of the Most High God, can do this. No-one else!

We need to reflect often on his many wonderful titles, including:

Son of the Most High God – Luke 1:32

The Last Adam – 1 Corinthians 15:45

The Prince of Peace – Isaiah 9:6

Mediator between God and Men – 1 Timothy 2:5

King Over All the Earth – Zechariah 14:4

Image of the Invisible God – Colossians 1:15

The Faithful and True Witness – Revelation 3:14

The Lord Our Righteousness – Jeremiah

The Lion of the Tribe of Judah – Revelation 5:5

The Bright and Morning Star – Revelation 22:16

He is coming, and there is nothing the Pope, the UN, the Globalists, or anyone else can do about it!

Praise the LORD!

Jeremy James

Ireland

September 20, 2015

For further information visit www.zephaniah.eu

Copyright Jeremy James 2015

The 17 UN 'Sustainable Development Goals'

- Goal 1** End poverty in all its forms everywhere.
- Goal 2** End hunger, achieve food security and improved nutrition and promote sustainable agriculture.
- Goal 3** Ensure healthy lives and promote well-being for all at all ages.
- Goal 4** Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all.
- Goal 5** Achieve gender equality and empower all women and girls.
- Goal 6** Ensure availability and sustainable management of water and sanitation for all.
- Goal 7** Ensure access to affordable, reliable, sustainable and modern energy for all.
- Goal 8** Promote sustained, inclusive and sustainable economic growth, full and productive employment and decent work for all.
- Goal 9** Build resilient infrastructure, promote inclusive and sustainable industrialization and foster innovation.
- Goal 10** Reduce inequality within and among countries.
- Goal 11** Make cities and human settlements inclusive, safe, resilient and sustainable.
- Goal 12** Ensure sustainable consumption and production patterns.
- Goal 13** Take urgent action to combat climate change and its impacts.
- Goal 14** Conserve and sustainably use the oceans, seas and marine resources for sustainable development.
- Goal 15** Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification, and halt and reverse land degradation and halt biodiversity loss.
- Goal 16** Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels.
- Goal 17** Strengthen the means of implementation and revitalize the global partnership for sustainable development.